

**VFW AUXILIARY  
NATIONAL SCHOLARSHIPS  
YEAR-END REPORTS 2025-2026**

This form must be returned to the Department Chairman by **April 1<sup>st</sup>**.

Auxiliary name and number: \_\_\_\_\_

**Continuing Education:**

How many entries did you receive \_\_\_\_\_

Did you work with your Post \_\_\_\_\_

If YES, describe how you promoted the program \_\_\_\_\_

\_\_\_\_\_

Did you donate to the National President's Special Project \_\_\_\_\_

**Young American Creative Patriotic Art Contest:**

How many students submitted art entries for judging \_\_\_\_\_

How many entries did you submit to the Department \_\_\_\_\_

**3-Dimension Patriotic Art Contest:**

How many students submitted entries for judging \_\_\_\_\_

How many entries were submitted to the Department \_\_\_\_\_

**VFW Scholarships**

Did your Auxiliary assist your Post in promoting or conducting the VFW National Patriot's Pen Essay Contest \_\_\_\_\_

Did your Auxiliary assist your Post in promoting or conducting the VFW National Voice of Democracy Essay Contest \_\_\_\_\_

**Recognition**

Did your Auxiliary host an awards ceremony to recognize winners and participants in any contest \_\_\_\_\_

What was the total dollar amount or value of awards presented to the winners in any/all contests? \_\_\_\_\_

**National Scholarships Chairman** \_\_\_\_\_

**Date** \_\_\_\_\_